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MAR-7-2019 14:03 FROM:	8433329875	-	то: 18038965	199 982974	P.13/13
STATE OF SOUTH CAROLINA	)		BEFORE '	ГНЕ	
(Caption of Case)  Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo	)		SERVICE ( SOUTH CA		ON
John Doc dog Doc's Entito	j	RANSPO	RTATION	COVER SH	EET
	) DOC ) NUM	KET BER:	2019 -	98 - 1	
	have a Doci	ket Number.	filing an applica The Commission mission before, ove.	n will assiga on	to you. If you
(Please type or print) Larinda Prince Submitted by:	Telephoi	ne:	8439179842	2	*************
Address: 1000 Hartland dr	Fax:				
Hartsville, SC 29550	Other:				
	Email:				
NOTE: The cover sheet and information contained herein neithe as required by law. This form is required for use by the Public S be filled out completely.	r replaces nor supplen Service Commission o	nents the fil f South Car	ing and service olina for the pu	of pleadings our	r other papers ting and must
NATURE OF AC	TION (Check all	that apply	·)		
Application - Class A/A Restricted		Reque	est for Name (	Change on Cer	rtificate
Application - Class C Taxi		Reque	st to Amend S	Scope of Auth	ority
🗷 Application - Class C Charter		Reque	est to Amend	Fariff (rate inc	rease, etc.)
Application - Class C Charter Bus		Reque	st to Amend F	assenger Lin	nìt
Application - Class C Non-Emergency		Reque	est	_	
Application - Class C Stretcher Van		Exhib	it 📆	CEIVE	
Application - Class E Household Goods		Late-l	Filed Exhibit	1 28	119
Application - Class E Hazardous Waste		Letter		CEIVE MAR 11 20	C
Application		Propo	sed Order	PSC S MAIL I	OWS
Request for Extension to Comply with Order		Publis	her's Affidavi		
Request for Order Granting Authority to Obtain a Certi of Public Convenience and Necessity to be Rescinded	ficate	Reserv	vation Letter		$\vee$
Request for Cancellation of Certificate		_	n to Petition	Q	J
Request for Suspension		Other:	•	$\mathcal{V}$	

01:33:17 p.m. 03-08-2019 13

Request for Reinstatement

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

*				
01:33:17 p.m. 03-08-2019		5	8433329875	
MAR-7-2019	14	:01	FROM:	•

8433329875

TO:18038965199

P.5/13

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100 Fax: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

	Date: 3/8/19
C	LASS C - CHARTER
	eplication is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.
1.	Beeextra and More, LLC dba Bus it Babeec
•	Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)
	1000 Hartland dr
	Street Address of Applicant
•	P.O. Box 2461 Hartsville, SC 29550  Mailing Address of Applicant (if different from street address)
	843-917-9842
•	Phone Fax
	larindaprince@yahoo.com
	Email Address
2.	If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)
3,	Select Entity Type: (Check one)
	☑ Individual Owner/Sole Proprietorship
	Partnership - List names and addresses of all person having an interest in the business.
	Corporation - List names and addresses of two principal officers.

P.1/1

12:57:17 p.m. 03-11-2019	1	8433329875	
MAR-10-2019 12	:24	FROM:	

8433329875

TO:18038965199 Larinda Krince

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

#### Financial Statement

Applicant's assets and liabilities are as follows:

Assets:		<u>Liabilities:</u>	
Value of Real Estate	0	Mortgage/Loan on Real Estate	0
Value of Motor Vehicles	3000.00	Loans Owed on Motor Vehicles	0
Cash on Hand	0	Business/Other Loans Owed	o
Cash in Bank	0	Other Liabilities or Debts	0
Value of Other Assets and Equipment	0	Total Liabilities	6 30 <del>00-00-</del>
Total Assets	03000 (0)		

#### INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate
  knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills
  such as electricity bills, security system costs, insurance, salaries, etc.

MAR-7-2019 14:01 FROM:

## PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

As of now 40 dollars per person

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

Abbeville	Cherokee	Florence	Lcc	Saluda
Aiken	Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Marlboro	Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Hony	Newberry	York
Beaufort	Dillon	Jasper	Oconce	
Berkeley	Dorchester		Orangeburg	X Statewide
Calhoun	Edgefield	Lancaster	Pickens	
Charleston	Fairfield	Laurens	Richland	

MAR-7-2019 14:02 FROM:

8433329875

TO:18038965199

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## **DESCRIPTION OF EQUIPMENT**

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

	1-7 Passengers,	including driver	ı
--	-----------------	------------------	---

X	8-15	Passengers,	including	driver
---	------	-------------	-----------	--------

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT
FORD	2004.GCII	1FDWE35L14HA17523	
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MAR-7-2019	14	:02	FROM:

8433329875

TO:18038965199

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### **INSURANCE QUOTE**

#### This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote	is for:
	Larinda Prince
	Name of Applicant
	1000 Hartland drive
	Address of Applicant
Amount of Premium:	Limits Quoted: (See Below)
Liability Insurance \$ 2795.	00 Limits
The above quoted premium is	for a term of 12 months.
Minimum Limits - Intrastato	Only:
1-7 Passengers* 8-15 Passengers*	\$ 25,000/50,000/25,000  * Passengers = Number of seatbelts in the vehicle, including the driver's seatbelt
	Geico
	Name of Insurance Company
	Home Office Address of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

#### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

MAR-7-2019 14:01

FROM:

8433329875

Physical Damage

TO: 18038965199

P.4/13

N/A

**BHHC-Rate for South Carolina** 

Cypress Insurance Company

# Account Summary For BEEEXTRA

7

Quote #: 9163309 Status: Policy Type:

Quoted By: GEICO Online Commercial Rater One GEICO Blvd Fredericksburg, VA 22412 Phone - (800) 841-3000 geicocommquote@geico.com

DOT#: Unknown

Symt	ool Coverage	Limit (\$)	Premium (\$
7	Liability	125,000 CSL	2,441
7	UM - BIPD	125,000 CSL	178
ا ر	UIM - BIPD	125,000 CSL	176
7	Medical Payments	N/A	N/A
1			
1			

See Specific Unit

MC #: Unknown

Revision; 3SC2019R02

Vehicle Information

BHHC-Rate Version: 8.5.1.62

N/A

<u>Unit</u>

2004 FORD E350 (17523) Radius: Up to 75 Miles

Liability UM UIM Med Pay

176

178

2,441

Phys Dam Cargo/ Al/Lessor In-Tow N/A N/A

**N/A** 

Total \$2,795.00

Unit Sub Total 2,795



FROM:

MAR-7-2019 14:00

Ycs

O No

## Exhibit Fit, Willing, and Able (FWA)

	LARINDA PRINCE					
	Name of Applicant					
	·	anding judgments against the Applicant?				
O Yes	•	No				
If Yes, li	st judgements here:					
2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-learning operations in South South Carolina, and does Applicant agree to operate in compliance with the statutes and regulations?						
Yes	0	No				
3. Is Applica		nmission's insurance requirements and the insurance premium costs associated				

ACCEPTED FOR PROCESSING - 2019 March 11 1:29 PM - SCPSC - 2019-98-T - Page 9 of 11

8433329875

01:33:17 p.m. 03-03-2019

Yes

8433329875

1.	Appli	Applicant understands that all drivers must be a minimum of 18 years of age.			
	•	Yes	○ No		
2.	and su	cant understands that a uch record from the Di intained in the Applic	certified copy of the driver's three (3) year driving record issued by the SC DMV IV of the state in which the driver is or has been domiciled for such period must at's business office.		
	•	Yes	O No		
3.	Applic must l	cant understands that a be maintained in the A	criminal history background check from the state where the driver currently lives plicant's business office.		
	•	Yes	○ No		
4.	their p	cant understands that a possession when opera of residence of the driv	I drivers operating a vehicle under a Class C Certificate must have in ng a charter vehicle, a valid driver's license issued by the SC DMV or the current r.		
	•	Yes	○ No		
5.	vehicl	es to drivers who are i	Class C Certificate holders are prohibited from employing or leasing gistered, or required to be registered, as sex offenders with the South Carolina ion or any national registry of sex offenders.		

No

8433329875

01:33:17 p.m. 03-08-2019

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

×	The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc.
	gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

> alendo Applicant's Signature

> > Owner

Title of Applicant (e.g. President, Owner, etc.)

WORN TO BEFORE ME

day of [March

Commission Expires



Print Application

## South Carolina Secretary of State Mark Hammond

# **Business Entities Online**

File, Search, and Retrieve Documents Electronically

## Beeextra and more llc

**Corporate Information** 

Entity Type: Limited Liability Company

Status: Good Standing

Domestic/Foreign: Domestic

**Incorporated South Carolina** 

State:

**Important Dates** 

Effective Date 08/01/2017

Expiration N/A

Date:

Term End N/A

Date:

Dissolved N/A

Date:

**Registered Agent** 

Agent: larinda prince

Address: 2169 ousleydale rd

hartsville, South Carolina 29550

#### Official Documents On File

Filing Type	Filing Date
Articles of Organization	08/01/2017

For filing questions please contact us at 803-734-2158

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